Migration and Christian Identity in Congo (DRC) Studies Of Religion In Africa

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Migration And Christian Identity In
Christianity and migration have greatly influenced society and culture of sub-Saharan Africa, yet their mutual impact is rarely studied. Through oral history research in north eastern Congo (DRC), this book studies the migration of Anglicans and the subsequent reconfiguring of their Christian identity.

Migration and Christian Identity in Congo (DRC) | brill
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Edinburgh Research Explorer
"Migration is not a threat to Christianity except in the minds of ... The defence appeals to those who are often no longer religious but who regard their nation’s inheritance as a kind of identity.

'Migration is not a threat to Christianity,' says Pope ...
"Migration is not a threat to Christianity except in the minds of ... The defence appeals to those who are often no longer religious but who regard their nation’s inheritance as a kind of identity.

Breaking News | Migration Not A Threat To Christianity ...
The volume foregrounds methodology in its exploration of the juxtaposition of religion, migration and identity and addresses questions which originate in various geographical locations, demonstrates new modes of interconnectedness, and thus aims to contribute to the ongoing academic discussions on mission, theology and the Christian tradition in general, in a worldwide perspective.

Religion, Migration and Identity - Methodological and ...
VATICAN CITY, Holy See - Pope Francis, a strong advocate of the rights of refugees, said in a new book published Monday that migration does not pose a threat to Christianity. "To reject a struggling migrant, whatever his or her religious belief, out of fear of diluting a 'Christian' culture is grotesquely to mispresent both Christianity and culture," he said.

Migration does not threaten Christianity; Pope Francis ...
Christian J. Hong, in chapter 8, highlights the importance of intergenerational storytelling in the formation of identity, spirituality, religion, and theology. In chapter 9, Henrietta M. Nyamnjoman reflects on the lives of Cameroonian migrants in Cape Town, how they cope with their challenges by seeking God through Pentecostal churches trans-locally and transnationally.

Migration and Public Discourse in World Christianity - The ...
This book provides an intercultural account of Christian identity formation in the context of migration, transnationalism, and globalization. It ultimately argues that an integral component of Christian identity-making involves the concept of migration, of movement, toward a transformation.

Religious Identity and Cultural Negotiation: Toward a ...
The method for this approach is shaped primarily by Christian spirituality. ... A Migration Toward Understanding. ... an identity that should make us more sympathetic to all people on the move today.

A Theology of Migration: A new method for understanding a ...

Migration and Christian Identity in Congo (DRC), Journal ...
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After Migration and Religious Affiliation - Migration and ...
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"Migration is not a threat to Christianity", says Pope ...
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Identity is not simply binary, and the historiography of Irish Protestantism has illustrated its Venn-diagram character as local, regional, provincial, national, imperial, and international identities overlap in a variety of complex and competing forms. 6 There is also a need to know much more about the involvement of Irish people in international Protestant denominational and ... 

Protestants and ‘Greater Ireland’: mission, migration, and ... 
Vatican City, (UrduPoint / Pakistan Point News - 24th Nov, 2020 ) :Pope Francis, a strong advocate of the rights of refugees, said in a new book published Monday that migration does not pose a threat to Christianity. “To reject a struggling migrant, whatever his or her religious belief, out of fear of diluting a ‘Christian’ culture is grotesquely to mispresent both Christianity and culture ... 

Migration Does Not Threaten Christianity: Pope - UrduPoint
Global migration is transforming the character of American Christianity, prompting recent studies of Asian, African, and Hispanic/Latino(a) Christian diasporas in the United States. The relative inattention to Arab American Christian communities, however, reflects the mistaken perception that Christianity is stagnant in the Middle East and of little importance among Arabs in the US.

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